Nov. 5, 1896 – 5M. – $13.75 De La Mare.

PRAISE MEETING PROGRAMME.

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.

"When the sun is just setting, at the moment in which the last glimmer passes out of sight, the herdsmen of the Alps take their mountain horns and send out four well-known notes echoing along from rock to rock; these are understood to mean, 'Praise ye the Lord!' And they manage the alternation so that one may succeed another, the slope most distant shall seem to take up a sort of response to that which is nearer, and thus, higher and higher up the ridges, hill shall shout to hill, and peak shall answer to peak, until the whole Swiss heart shall join in the simple and sublime anthem of praise to the one Lord of all."

Is it not possible that during the month of November these well-known notes "Praise ye the Lord" shall succeed one another from the Atlantic to the Pacific, from Alaska to the Gulf of Mexico, until every woman's heart shall join in the anthem of praise to the one Lord of all?

WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH.

FIFTH AVENUE AND TWENTIETH STREET, NEW YORK CITY.

Mail Address, Box L, Station O.

Hymn.

"O for a thousand tongues to sing."

Prayer.

Praise for God's gift of His Son.

Prayer for the presence of His Spirit.

LEADER.—

The highway up which CHRISTIAN was to go, was fenced on either side with a wall; and that wall was called Salvation (Isa. 26 : 1). Up this way, therefore, did burdened CHRISTIAN run; but not without great difficulty, because of the load on his back.

He ran thus till he came to a place somewhat ascending; and upon that place stood a cross, and a little below, in the bottom, a sepulcher. So I saw in my dream, that just as CHRISTIAN came up with the cross, his burden loosed from off his shoulders, and fell from off his back, and began to tumble; and so continued to do, till it came to the mouth of the sepulcher, where it fell in, and I saw it no more.

Then was CHRISTIAN glad and lightsome, and said, with a merry heart, "He hath given me rest by His sorrow, and life by His death."

RESPONSE.—

Thanks be unto God for His unspeakable gift. 2 Cor. 9 : 15.

Wherefore David blessed the Lord before all the congregation: and David said, blessed be Thou, Lord God of Israel our father, for ever and ever. Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O Lord, and Thou art exalted as head above all. Both riches and honor come of Thee, and Thou reignest over all; and in Thine hand is power and might; and in Thine hand it is to make great, and to give strength unto all. Now, therefore, our God, we thank Thee, and praise Thy glorious name. But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of Thee, and of Thine own have we given Thee. 1 Chro. 29 : 10–14.

Hymn.

"In the cross of Christ I glory."

Prayer.

Thanks to God for the steps into the soul's sunshine: Penitence, faith, pardon, peace, joy, service.

Selection of Scripture on Temporal Blessings.

FOR THE BLESSING OF FOOD.

LEADER.—

And also that every man should eat and drink, and enjoy the good of all his labor, it is the gift of God. Ecc. 3 : 13.

These wait all upon thee, that Thou mayest give them their meat in due season. Ps. 104 : 27.

And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life. 2 Kings 25 : 30.

Who giveth food to all flesh; for His mercy endureth forever. Ps. 136 : 25.

Do ye not understand, neither remember the five loaves of the five thousand, and how many baskets ye took up? Neither the seven loaves of the four thousand and how many baskets ye took up? How is it that ye do not understand? Mat. 16: 9, 10.

RESPONSE.—Ps. 107: 8.

Oh that men would p
works to the children of

FOR

LEADER.—

And Jacob vowed a vo
way that I go, and will g
again to my father's hou

Yea, forty years didst
nothing; their clothes wa

Wherefore, if God so c
is cast into the oven, s
Mat. 6 : 30.

When I sent you witho
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And having food and r

RESPONSE.—Ps. 107 : 8.

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FOR

LEADER.—

Very pleasant hast Th
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When a man's ways
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Ye are my friends, if y

RESPONSE.—Ps. 107 :.8.

Oh that men would
works to the children of

FOR

LEADER.—

Woman, thou art loo
and *immediately* she wa

For I will restore he
Lord. Jer. 30 : 17.

Turn again, and tell H
God of David thy fath
I will heal thee; on t
2 Kings 20 : 5.

Beloved, I wish abo
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Bless the Lord, O my
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RESPONSE.—Ps. 107: 8.

Oh that men would praise the Lord for His goodness, and for His wonderful works to the children of men!

FOR THE BLESSING OF RAIMENT.

LEADER.—

And Jacob vowed a vow, saying, if God will be with me, and will keep me in this way that I go, and will give me bread to eat and raiment to put on, so that I come again to my father's house in peace, then shall the Lord be my God. Gen. 20 : 21.

Yea, forty years didst Thou sustain them in the wilderness, so that they lacked nothing; their clothes waxed not old. Neh. 9 : 21.

Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall He not much more clothe you, O ye of little faith. Mat. 6 : 30.

When I sent you without purse and script, and shoes, lacked ye anything? And they said, nothing. Luke 22 : 35.

And having food and raiment let us therewith be content. 1 Tim. 6 : 8.

RESPONSE.—Ps. 107 : 8.

Oh that men would praise the Lord for His goodness, and for his wonderful works to the children of men!

FOR THE BLESSING OF FRIENDS.

LEADER.—

Very pleasant hast Thou been unto me; Thy love to me was wonderful, passing the love of women. 2 Sam. 1 : 26.

When a man's ways please the Lord, he maketh even his enemies to be at peace with him. Prov. 16 : 7.

I commend unto you Phebe our sister . . . for she hath been a succorer of many.

Greet Priscilla and Aquila, my helpers in Christ Jesus; who for my life laid down their own necks . . . Greet Mary, who bestowed much labor on us . . . Salute the beloved Persis, which labored much in the Lord. Rom. 16.

A man that hath friends must show himself friendly; and there is a Friend that sticketh closer than a brother. Prov. 18 : 24.

Ye are my friends, if ye do whatsoever I command you. John 15 : 14.

RESPONSE.—Ps. 107 : 8.

Oh that men would praise the Lord for His goodness and for His wonderful works to the children of men!

FOR THE BLESSING OF HEALTH.

LEADER.—

Woman, thou art loosed from thine infirmity. And He laid His hands on her: and *immediately* she was made straight, and glorified God. Luke 13 : 12,13.

For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord. Jer. 30 : 17.

Turn again, and tell Hezekiah the captain of my people, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears; behold I will heal thee; on the third day thou shalt go up into the house of the Lord. 2 Kings 20 : 5.

Beloved, I wish above all things that Thou mayest prosper and be in health, even as Thy soul prospereth. 3 John 2.

Bless the Lord, O my soul, and forget not all His benefits; who forgiveth all thine iniquities, who healeth all thy diseases. Ps. 103 : 2, 3.

RESPONSE.—Ps. 107 : 8.

Oh, that men would praise the Lord for His goodness, and for his wonderful works to the children of men.

LEADER.—

The Angel which redeemed me from all evil, bless the lads. Gen. 48 : 16.

I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and thy mother Eunice; and I am persuaded that in thee also. 2 Tim. 1 : 5.

Wherefore it shall come to pass, if ye harken to these judgments, and keep and do them, that the Lord thy God shall keep unto thee the covenant and the mercy which He sware unto thy fathers. Deut. 7 : 12.

They shall not labor in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and their offspring with them. Isa. 65 : 23.

Instead of thy fathers shall be thy children, whom Thou mayest make princes in all the earth. Psa. 45 : 16.

RESPONSE.—Ps. 107 : 8.

Oh that men would praise the Lord for his goodness, and for his wonderful works to the children of men.

Hymn.

"The King of love my Shepherd is."

Prayer.

Thanks for temporal blessings.

Papers.

Suggestive topics for papers.—Praise for blessings granted; for blessings denied; for Christian ancestry; for improved moral tone; for the peculiar blessings of local societies. Praise that the King's highway and mission pathway are similar—"Continued Struggle, Frequent Defeat, Certain Victory."

Reading.

Her Offering (leaflet).

Offerings.

Selections which may be read while offerings are gathered.

I am not foolish enough to say that honest money is not a necessity and a blessing, but I see now why in heaven gold is fit only for paving stones. The feet that tread up to blessedness must use it, but they walk over it. Money to a man is like water to a plant, only useful as long as it promotes growth. Like water in a fountain or water in a tank. Keep it flowing and it blesses; keep it stagnant and it kills.

Give as the morning that flows out of heaven,
Give as the waves when the channel is riven,
Give as the free air and sunshine are given—
Lavishly, utterly, joyfully give.

Not the waste drops of the cup overflowing,
Not the faint spark of the heart ever glowing,
Not a pale bud from the June roses blowing—
Give as He gave thee, who gave thee to live.

Prayer.

{ Consecration of offerings.
{ Consecration of self to a holier life.

Hymn.

Tune, Contrition, Spiritual Songs.

O Lord of Heaven and earth and sea,
To Thee all praise and glory be;
How shall we show our lives to Thee.
Who givest all?

The golden sunshine, vernal air
Sweet flowers and fruit Thy love declare;
When harvests ripen Thou art there,
Who givest all.

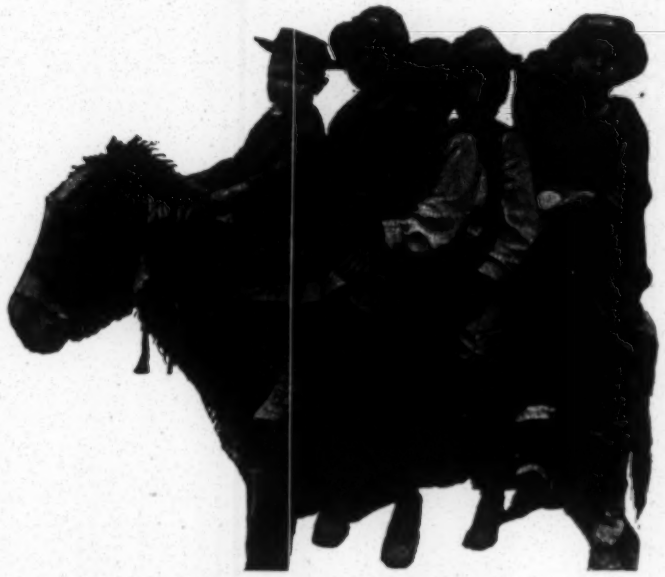
For peaceful homes and healthful days,
For all the blessings earth displays
We owe Thee thankfulness and praise,
Who givest all.

For souls redeemed, for sins forgiven,
For means of grace and hopes of heaven
What can to Thee, O Lord, be given,
Who givest all?

Incidents in the Mission School Life of the Pimas,

"IS there a minister in New York?" asked a little Pima (Peema) boy of his teacher. That question may cause some of the scholars in our Sunday schools to smile, when they think of the great number of ministers in New York. But this little Pima knew there was *one* minister for all the Pimas, 4000 in number, and not one for the 3000 Papagoes. Do you wonder at his question?

These little Indians after all are very much like our own young folks. When the teacher told this same small boy of Job, and how patient he was under all kinds of trouble, "Did Job have to learn the multiplication table?" he asked. "Out of the abundance of the heart the mouth speaketh," and that little fellow's heart was filled with thoughts of "nine times seven" and "eight times nine." They were such perplexing problems to him, as even Job's patience could not compass. Yet these boys and girls want to learn, and they will go a long distance in order to be taken into the school. It is very hard to turn a bright-faced little fellow away from the school after he has traveled miles over the desert, never doubting he will be received, but this was done many times last year. Can we not help to keep a boy or girl in the school this year?



THE ARIZONA FAST EXPRESS.

Sometimes the old Indians, who do not know the value of an education, try to keep their children from going to school, telling them that the white people will beat and starve them, and will never let them see their homes again. One poor old woman went many weary miles to help her boy, because she heard the teachers were cruel to him. The superintendent listened to her story and then called in the smiling boy and said, "Look at your son; does he look ill or starved?" She was very glad to leave him when she saw how happy he was, and went home satisfied that the white people meant only good.

Many times the children carry home the Bible teachings and the fathers and mothers learn through the little ones. The teachers say that all the boys and girls love to listen to the Bible stories, taking in and thinking over what they have heard. One bright little lad, after listening earnestly to the superintendent, took a slate and wrote: "Mr. Billman said to me, you must work and do well if you are God's child. I said, I don't like be devil's child. I want be Jesus' child; that is right and when I go home I will want tell my friends I have learn many things about God, and I will glad to tell them."

All the pupils love to read a book called "First Steps for Little Feet in Gospel Paths." One boy would borrow the book again and again, and finally when he was about to go home, he pleaded so earnestly for a copy to take with him that one was given him. He said he wanted to teach his people about these things. This boy's life is full of temptations, and he has daily battles to fight against evil within and without. Couldn't the boys and girls who have Christian homes, pray for him that he may be a strong, brave soldier of Jesus?

One Sunday, just as the sun was setting, fifty girls from this Tucson school, marched two by two to the home of a lady, who lives not far from the school, but who has been confined to the house for more than a year, and unable to attend church or Sabbath school. Quietly forming themselves into a semi-circle on the grass directly in front of the porch where the invalid was sitting, they sang six of the gospel hymns entirely from memory. Of this incident one who was present wrote: "It was a beautiful picture to look upon and one which will linger long in the memory. The green grass bringing out in strong contrast the bright colored dresses worn by the girls, the soft hazy hue of the sunset glow falling on their dusky faces, the dark bright eyes sparkling with an unusual animation, all lent an added charm to the voices whose soft tones borne on the evening breeze seemed unusually clear and sweet as they sang of the Saviour's love and our Heavenly Father's care."

Was not this a beautiful way in which to carry happiness and joy to the heart of the invalid?

They are learning also to do good in other ways. Miss Pierson, their teacher, writes: "I was much pleased with some of the girls last spring, who on receiving ten cents each from visitors for singing to them remembered *first* the Lord's portion and when the Sabbath collection was taken, some placed all, some half, in the basket." A helping hand now, for these boys and girls, is

called for. The light of the Gospel has entered the hearts and homes of many, and to the youth of our church and Sunday schools is accorded the privilege of helping to spread this light and to secure a Christian education for every Pima boy and girl.

October 8, 1896. - 10m. - $28.50 DeLa Mase,

Womans's Executive Committee of Home Missions
of the Presbyterian Church.

Incidents in the Mission School Life of the Pimas.

FIFTH AVENUE AND TWENTIETH STREET,
NEW YORK.